



NOTICE TO OUR CONTRIBUTORS.

All matter for insertion in the War Cry should be addressed to the "Editor," Salvation Army, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

N.B.—Written matter for printer's use, can be sent by post at the reduced rate of one cent per half column, if the ends are exposed and the postage marked "expressed copy" over the address.

We cannot undertake to return rejected or unsuitable contributions.

MISSING.

SPECIAL NOTICE—All who find their friends through the "War Cry" are requested to inform them of the fact that the paper is now published by the Salvation Army, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

Will ROBERT GALLOWAY (supposed to be somewhere near Ontario) of any knowledge of the whereabouts of the missing man, please inform the Editor, Salvation Army, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

MISSING LOOSE in the home of BROOKVILLE, Ontario, who arrived five years in the United States, and is now in the hands of the Salvation Army, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

If this should meet the eyes of ALFRED JOHN and WILLIAM SMITH, Baltimore, Maryland, who arrived five years in the United States, and is now in the hands of the Salvation Army, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

If this should meet the eyes of ROBERT JOHN MOWAT, who arrived five years in the United States, and is now in the hands of the Salvation Army, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

CARL or CHARLES WM. PETERSON, a Swede, who was last heard from about four years ago at Yale, B.C. Formerly resided at Southway Island, and would confer a great favor by corresponding with his brother, Harold, at 105 St. George, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

JAMES WATERWORTH, who was last heard from about four years ago at Yale, B.C. Formerly resided at Southway Island, and would confer a great favor by corresponding with his brother, Harold, at 105 St. George, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

any information as to the whereabouts of the children of the late Frank Turner, last heard of in Halifax, N.S. will be gratefully received by Mr. Turner, 105 St. George, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

CHARLES and MARY HAWKES (late Turner), who arrived five years in the United States, and is now in the hands of the Salvation Army, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

CHARLES CHAPPEL, who arrived five years in the United States, and is now in the hands of the Salvation Army, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

C. H. PORTER, formerly of St. John, N. B., last heard of in Halifax, N.S. will be gratefully received by Mr. Turner, 105 St. George, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

JACOB C. MOORE, formerly of Seattle, and last heard of in Seattle, will be gratefully received by Mr. Turner, 105 St. George, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

JOHN FRANCIS HINES, formerly of Seattle, and last heard of in Seattle, will be gratefully received by Mr. Turner, 105 St. George, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

Information wanted of JENNIE LONGHEAD, formerly of Seattle, and last heard of in Seattle, will be gratefully received by Mr. Turner, 105 St. George, Toronto, 1000, 1000, 1000, 1000, and on one side of the paper only; and to every case must be accompanied by the name and address of the writer, not for insertion, but as evidence of good faith.

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Band of the "Household Troops,"

27 Instrumentalists, (Cadets in Training at the English Home) in charge of STAFF-CAPT. ARTHUR (late of H. M. Service) will visit the following Stations in aid of the

Canadian "Sick and Wounded and "Poor Officers" Funds.

OTTAWA	LA CHAPEL	MONTREAL	QUEBEC	CAMPBELLTON	NEWCASTLE	CHATHAM	MORCTON
Saturday, Sunday and Monday	January 19, 20, 21	22	23	24	25	26	27
Tuesday	28	29	30	31	1	2	3
Wednesday and Thursday	4	5	6	7	8	9	10
Friday	11	12	13	14	15	16	17
Saturday and Sunday	18, 19	20	21	22	23	24	25
Monday	26	27	28	29	30	31	1
Tuesday	2	3	4	5	6	7	8
Wednesday	9	10	11	12	13	14	15
Thursday	16	17	18	19	20	21	22

The reputation of the Cadets as Musicians and Salvation Warriors has extended all round the world. Don't miss a Treat and a Blessing.

For Further Particulars see Local Announcements.

FOR GOD AND SOULS.

SALVATION IS OF THE LORD.

COL. AND MRS. DOWDLE

Will visit the following Corps on the Dates advised for Seasons of Special Devotional Meetings for the Salvation of Sinners, and the Building up of God's Work and People:—

CHATHAM	WINDSOR	ESSEX CENTRE	ST. THOMAS	TORONTO
January 16th	21st	22nd	23rd	24th
25th	26th	27th	28th	29th
30th	31st	1st	2nd	3rd
4th	5th	6th	7th	8th
9th	10th	11th	12th	13th

Everyone is Earnestly Requested to Pray for Mighty God-Glorifying Results.

OUR KING MUST REIGN.

WAR IN THE WEST.

The Welsh Minstrel

TRUPE OF MUSICAL SALVATIONISTS

Will visit the following Corps and conduct special meetings on the dates advised:—

Moos Jaw	Jan. 20, 21
Rapid City	22, 23, 24
Minneapolis	25, 26, 27
Nebraska	28, 29, 30
Carbury	31, Feb. 1
Portage la Prairie	2, 3, 4
Winnipeg	5, 6, 7

Look out for the

"WISE MEN FROM THE EAST."

TORONTO DIVISION.

Staff-Capt. Philpott

Will visit for Welcome Meetings the following Corps:—

BROCKVILLE	January 19, 20
STOUFFVILLE	21
MAIRVILLE	22

MRS. STAFF-CAPT. PHILPOTT

—AND—

LITTLE GRACE

Will visit and conduct meetings at the following Corps:—

UNBRIDGE	Jan. 19, 20
STOUFFVILLE	21

Commissioner

WILL VISIT

BRANTFORD, Sat. & Sun. Jan. 18, 19

PLATTSVILLE, Monday, " 19

NORWOOD, Wednesday, " 20

TWEED, Thursday, January 21

ORILLIA, Sat. and Sun., " 22, 23

CHATEAUBERT, Monday, " 24

BARRIE, Tuesday, " 25

COL. BAILEY

WILL VISIT

PARIS, Saturday & Sunday, Jan. 19, 20

SEAFOURTH, " 21, 22

CLINTON, Monday, January 23

MITCHELL, Tuesday, January 24

Representation of Colors.

MRS. COL. BAILEY

WILL VISIT

PERTH, Thursday, Jan. 24

RENEW, Friday, " 25

OTTAWA, (Outposts) Saturday, Sunday, Jan. 26, 27, 28, 29

CARLETON PLACE, Wednesday Jan. 30

Representation of Colors.

Staff-Capt. Banks

WILL VISIT

CLINTON, Saturday, Sunday and Monday, January 26, 27 and 28.

Now Ready!

Canadian S.A. Calendar for 1899.

Price 10 Cents.

A beautiful design containing 24 Medal-Hoe Portraits of the Hiedoo Contingent and Canadian Volunteers. Limited number only printed. Others should send orders at once.

ACKNOWLEDGEMENTS.

MISS HORTON, Misses...

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VOL. V. No. 222. TORONTO, CANADA, JANUARY 26TH, 1899. PRICE 5 CENTS.

Little Lippincotts.

Some weeks ago we gave our readers a portrait of the children of the Montreal regiment, and in our remarks thereon incidentally mentioned the flourishing corps of Little Soldiers at Toronto II. (Lippincotts Street). This week we produce the picture of a group of these little warriors taken on the occasion of their festival at

position amongst the Little Soldiers Corps of the Dominion. For a long time now a steady and persistent effort has been made on Salvation lines amongst the children of the North-west suburb of our city, and as a consequence very many little ones have been attracted to the meetings and led into the good way, numbers have joined the ranks and are now fighting Little Soldiers, and many have grown into bright and promising officials, and have been drafted into the corps, whilst others have carried

beyond all these the efficiency and unwavering success of the work has been mainly affected by the nurturing and the local Sergeants and soldiers. Sergeant Mrs. Griffiths, and a few of the comrades associated with her, have been chiefly instrumental in the establishing and building up of the good work, and although we are quite sure they receive daily all the recompense they desire in the many marks of success and blessing with which they are surrounded,

be emulated but in many instances excelled by a real devoted effort on the part of local soldiers and sergeants.

What a sad comment upon the power which the example of Europeans has over the nations of India, is to be found in an article on "Bad Christian Life in India," by Mr. Lewis, and which appears in "The Harvest Field." The writer says:—"It rarely happens that we can regard as good



THE LITTLE SOLDIERS OF LIPPINCOTT-TORONTO II.

New Year. The little folk of Lippincotts the everything connected with this corps, which for as long a time made things hum in the little church on the corner, and which, since the enlarging of its borders and the inauguration of the new barracks, has steadily gained in vigor and success, are a week lively body of young Canadian officers, and each and all have manfully done their best in the direction of the Little Soldiers' war, but above and

vigor and light with them into the ranks of other Christian bodies.

The Little Lancers of Lippincotts are another striking example of the value and success of unending local effort amongst sergeants and soldiers. Lippincotts from time to time has been in the charge of many of the flower and brightness of the Canadian officers, and each and all have manfully done their best in the direction of the Little Soldiers' war, but above and

just we feel that their work not only merits a passing acknowledgment, as the opportunity for it has arisen, but should be held up as a bright example and incentive to their comrades in other corps, who have the like field and the like opportunity for the perfecting of a work equally blessed and important. To our comrades everywhere we have pleasure in presenting the Little Lippincotts as a model Little Soldiers' Corps, the success of which can not only

types of the followers of Jesus in this country household servants on the one hand, or, on the other hand, the class of men who have found employment in public works, in Government service, or the medical department. The spirit of Christianity has the strongest hold upon individuals and families who know the little of the English race of life, and are certainly never taught to desire to

models of life."

circumstances—Capt. Shaw.

All I had to leave when I got Christ was myself and my afflictions.—Baudouin Burdett

Forever, when on earth have I tried to hope that even the "War" with all its wondrous power of giving every nook and corner, should be the scene of a presidential election of Mosks in comparison with the companion "All the World's" Yet at the "Is" only a crowd, and will occur appear?" Too much excitement to be president of the world, and to appear for want of adhesive properties "On the wrong lines altogether; it comes to much!" So thought and said many of all sorts and colors of men about the Salvation Army Infancy. Little did they think the 1889 would see its officers leading attacks in some towns, old comrades soldiers standing up for Jesus in

labor. If, after all, you fail to get into
our buildings the very men and women
whom, above all, God expects us to



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N.B.—Written manuscripts for printers' use, can be sent by post at the reduced rate of one cent per half page, if the same are typed and the postage marked "returnable copy" over the address.

We cannot undertake to return rejected or unsuitable contributions.

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SPERMAL BUTTER.—All who find their friends through the "Missing" list, are requested to inform the Editor, Salvation Temple, Toronto, of the same, as it will be of great service to the friends of the missing, and will be of great service to the friends of the missing, and will be of great service to the friends of the missing.

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Band of the "Household Troops,"

27 Instrumentalists, (Cadets in Training at the English Homes) in charge of Staff-Capt. ARTHUR (late of H. M. Service) will visit the following Stations in aid of the

Canadian "Sick and Wounded and "Poor Officers" Funds.

	Saturday and Sunday	January 26, 27
QUEBEC	Monday	28
CAMPBELLTON	Tuesday	29
NEWCASTLE	Wednesday	30
CHATHAM	Thursday	31
MONCTON	Friday	1
SACKVILLE	Saturday and Sunday	2, 3
AMHERST	Monday	4
PARRSBOURNE	Tuesday	5
SPRING HILL	Wednesday	6
THRURO	Thursday	7
NEW LANSLOW	Friday	8
PUDWASH	Saturday, Sunday & Monday	9, 10, 11
HALIFAX		

The reputation of the Cadets as Musicians and Salvation Warriors has extended all round the world. Don't miss a Treat and a Blessing.

For Further Particulars see Local Announcements.

FOR GOD AND SOULS.

SALVATION IS OF THE LORD.

COL. AND MRS. DOWDLE

(From England).

Will visit the following Corps on the Dates affixed for Seasons of Special Revival Meetings for the Salvation of Sinners, and the Building up of God's Work and People:—

ESSEX CENTRE	.	.	.	.	January 20th.	February 4th
ST. THOMAS,	.	.	.	.	February 5th.	" 11th
TORONTO	.	.	.	.	" 12th.	

Everyone is Earnestly Requested to Pray for Mighty God-Glorifying Results.

OUR KING MUST REIGN.

WAR IN THE WEST.

The Welsh Minstrel

WITH HIS

TROUPE OF MUSICAL SALVATIONISTS

Will visit the following Corps and conduct special meetings on the dates affixed:—

	Jan. 25, 26, 27
Rapid City	28, 29, 30
Neepawa	31, Feb. 1
Carberry	Feb. 2, 3, 4
Portage la Prairie	5, 6, 7
Winnipeg	8
Edmonton	9, 10, 11
Morden	12, 13, 14
Winnipeg	15 to 19

Look out for the

WISER MEN FROM THE EAST.

STAFF-CAPT. McHARDY

—ASSISTED BY—

CAPT. HOWELL,

Will conduct Special Salvation and Holiness Meetings as under:—

	Jan. 26 to 31.
ORANGEVILLE	Jan. 26 to 31.
OWEN SOUND	Feb. 1 to 7.

BRASS BAND JOURNAL.

Just Arrived.

We are pleased to announce the arrival of the new "Brass Band Journal," which is a most valuable and interesting work, and will be of great service to the friends of the missing, and will be of great service to the friends of the missing, and will be of great service to the friends of the missing.

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SPECIAL NOTICE

Candidates and Others.

In the future each Candidate applying for the work must send with the letter of application \$1.00 to pay the expenses of postage, enquiry and instruction for forms in connection with the application.

T. B. COOMBS, Commissioner.

Jan. 1st, '89.

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WILL VISIT

ORILLIA, Sat. and Sun., Jan. 26, 27

ORAVENHURST, Monday, Jan. 28, 29

BARRIE, Tuesday, Jan. 30

(Presentation of Colors)

WILL VISIT

SEAPORT, Sat. and Sun., Jan. 26, 27

BERLIN, Monday, January 28, 29

(Presentation of Colors)

WILL VISIT

OTTAWA & Outpost, Saturday, Sunday, Monday & Tuesday, Jan. 26, 27, 28, 29

CARLETON PLACE, Wednesday Jan. 30

(Presentation of Colors)

WILL VISIT

CLINTON, Saturday, Sunday and Monday, January 26, 27 and 28.

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VOL. V. No. 223.

TORONTO, CANADA, FEBRUARY 2ND, 1889.

PRICE 5 CENTS.

THE LANGUAGES

— O —

CANADIAN COMRADES HAVE TO LEARN.

Our illustration this week shows the question "Are you saved?" in the hands of the languages regularly used by the Salvation Army in India, of these, one of the last used in meetings is the English. But from necessity, it is the language in which most of the correspondence with Headquarters is done. There are no many languages that we are bound to have on which shall be, so to speak, the official language, and therefore as English is the best known to the majority of our Officers, it of necessity takes that place. Still, although English is taught in the schools, and colleges, and there is therefore a growing and very intelligent class who know, and are to a certain extent familiar with the language, it is not yet a place, a sufficient large body of these to make it worth while using that language to any great extent. And we find, that to really get at a man's heart, you must use the language he mother speaks.

Hindustani (No. 1) is divided into two chief forms. The Urdu, chiefly used by Mohammedans, and Hindi chiefly used by Hindus; these, especially the latter, are divided up into many dialects; but it is estimated that out of the three hundred million people in India one hundred million speak Hindustani in one form or another, and it is commonly understood all over India. The example we give is Urdu, written in the Perso-Arabic script, or style of the Perso-Arabic character, which character is used in Arabia, Persia, Turkey, Egypt, and in fact through the whole of the Mohammedan world. The Hindi is written in another character called the Devanagari, which is almost the same character as Marathi. Hindustani is the official Government language of India, in which all Government Officers are required to pass examinations. It was for the purposes of the Government service, that our Commissioners learn this language so thoroughly.

Singalese (No. 2) is the language spoken by the Singalese, part of the population of Ceylon who number some one million and are hundred thousand. They are Buddhists, and differ greatly from their Hindu neighbors. We have a War Cry (the Yutha Ohoosene) published in this language, and it is a most interesting and useful work. This was Col. Woodcock's native language.

Marathi (No. 3) This language is spoken by the Marathas, a large tribe numbering some 17,000,000 in the West of India. We have not yet established any work among them; but with the aid of the new party it is intended to do so. A War Cry is about to be started in this language, it has been and is somewhat in our Bombay work.

Gujarati (No. 4) This language is spoken in Gujarat, the population of which country is over nine millions, and also a large number in the shape of the population in Bombay. We have in Gujarati a most interesting and useful work.

Tamil (No. 5) This language is spoken by a nation of some 18,000,000 people in South India, among whom we have 18 Corps, and a monthly War Cry

which has a circulation now of nearly 8,000. The work is spreading very rapidly among them, they are noted for the strictness of their adherence to Hinduism, and when they get properly saved they make splendid soldiers. The language belongs to an entirely different class to all the others, known as the Dravidian family of languages. Belonging to this class in South India, there are also the Telugu spoken by 17,000,000 people, Kanarase some 6,000,000 and Malayalam about the same. In these languages and among these people we are, as yet doing nothing. There is also Bengali of which there is no specimen here, but which is spoken in Calcutta; and in the language of 23,000,000.

It will be readily seen from this slight description what an immense barrier the

speck, and the salvation, and Ood who gives them both are the same.

We are not in the least appalled by the magnitude of the task before us, on the contrary we are joyfully and expectantly looking forward to the day when in all the tongues of India and among all its varied peoples, we shall be winning the multitudes to Christ.

We do not in the least underestimate the difficulties, they are great, but we are going to win.

Hallelujah! we are winning, and every victory we get, but never and prepare the way for others, grander and greater still.

Everybody felt it and knew it.

After we got ready for our meeting and started off in very good time with drums, cymbals, tambourines, and brass band to the front, while future soldiers took the rear, very pleased to see us. Talk about being in England or Canada, I don't think any of us enjoyed ourselves better in our lives than we did on this occasion. The great wide streets leading to our barracks in Khatewady Back Road were lined with natives; Oh how our hearts boiled, as it were, to see those multitudes that are streaming down to hell. What can we do (was the cry of my heart) to reach them?

After a short stand we could be seen on the platform, on the faces beaming with joy to think of the blessed opportunity being anguished in such a grand work.

The inside meeting started well with

which went with a swing. Everybody seemed at home. The meeting was taken up principally by the Singalese. It was a blessed one, we did not see the desire of our hearts; viz., people leaving their sins publicly, but we cannot help believing that a grand work is going on. We are more of victory, it only needs patience. God will be true to His promises. Look out for next report. God is with us. Khatewady shall be won for Jesus. AMEN.

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